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MOTTO: "LIFTING AS WE CLIMB"

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Minutes of The

46th Annual Session

of the

Union Missionary Baptist Association

Held With The

Pleasant Union Church

of

East Arcadia, N. C.

October 16, 17, 18 and 19, 1930

Rev. J. M. Mallett, Pastor

Dr. E. E. Smith, Moderator.....Fayetteville, N. C.

L. A. Raeford, Recording Sec'y.... Fayetteville, N. C.

Next Session

The next Annual Session convenes with Pleasant Grove Baptist Church, near St. Pauls, N. C., Thursday after the second Sunday in October 1931.

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Rev. S. W. Smith, Vice-Moderator.....Clarkton, N. C.
Rev. L. A. Raeford, Recording Secretary.....Fayetteville, N. C.
Rev. George Williams, Corresponding Secretary..Clarkton, N. C.
Rev. W. T. Currie, Auditor.....St. Pauls, N. C.
Deacon A. L. Johnson, Treasurer.....Rt. 7, Fayetteville, N. C.

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Sister Anna Murphy, Corresponding Secretary.Lumber Bridge, N.C.
Sister Martha Purdie, Treasurer..... Lumber Bridge, N. C.
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Sister S. J. Sloan ..... President
Sister M. E. Singletary ..... Secretary
Sister M. A. Moore ..... Treasurer

AMES AND ADDRESSES OF THE ORDAINED MINISTERS
THOSE WHO PAID $1.00 EACH

D E. E. Smith ..... Fayetteville, N. C.
R . T. H. Dwelle ..... Fayetteville, N. C.
R . L. A. Raeford ..... Fayetteville, N. C.
R . J D. Walker ..... Fayetteville, N. C
R . R. T. Marsh ..... Rt. 7, Fayetteville, N. C.
R . A. L. Boon ..... Rt. 7, Fayetteville, N. C.
R . Geo. Carver ..... Rt. 7, Fayetteville, N. C.
R . I. P. Pearsal ..... P. O., Fayetteville, N. C.
R . S. W. Justus ..... Rt. 7. Fayetteville, N. C.
R . J. D. Raeford ..... Rt. 4, Fayetteville, N. C.
R . S. W. Smith ..... Clarkton, N. C.
R . Geo. Williams ..... Clarkton, N. C.
R . W. T. Currie ..... St. Pauls, N. C.
R . M. Wright ..... St. Pauls, N. C.
R . Geo. Cogdell ..... St. Pauls N. C.
R . Jerry Boon ..... St. Pauls, N. C.
R . W. C. Cooley ..... Pee Dee, S. C.
R . D J. Blue ..... Raeford, N. C.
R . E. L. Whitted ..... Raeford, N. C.
R . C. C. Crawford ..... Dunn, N. C.
R . Robert McLauchling ..... Rt. 7, Fayetteville, N. C.
R . N. B. Dunham ..... White Oak, N. C.
R . T. M. Council ..... Cedar Creek, N. C.
R . Wamon Melvin ..... Autryville N. C.
R . I. S. Swinson ..... Bladenboro, N. C
R . J. F. Freeman ..... Council, N. C.
R . N. Blue ..... Clarkton, N. C.
R . F. K. Patterson ..... Parkton, N. C.
R . D. C. Smith .....
R W. H. Moore, Red Cross street ..... Wilmington, N. C.
R . J M. Mallett ..... Wilmington, N. C.
R . Henry McSwain, ... Fayetteville N. C.
R . J. H. Corbitt ..... Acme, N. C.
R . J. W. Beatty ..... Fayetteville, N. C.
R . Geo. Burney ..... Fayetteville, N. C.
R . E. D. Hooper ..... Fayetteville, N. C.
R . J. R. McNair ..... Hope Mills, N. C.
R . E. J. F. Melvin ..... Hope Mills, N. C.

LICENTIATE PREACHERS, THOSE WHO PAID 50C EACH

R . W. S. Ford ..... Fayetteville, N. C.
R . Harrison Graham ..... St. Pauls N. C.
R . J. H. Bandy ..... Raeford, N. C.
R . Edmon Davis ..... Raeford, N. C.
R . Lloyd Gillespie ..... St. Pauls, N. C.
R . Chas. Underwood ..... Council, N. C.
R . Frank Dry ..... Council, N. C.
R . W. K. Jordan ..... Raeford, N. C.

ROLL OF DEACONS, THOSE WHO PAID 25C EACH

E. L. Pridget, Grant Wright, Jas. McDuffie Geo. Knight, M. A.
rgeson, D. A. Monroe, Dave McDougald, Thomas Dixon, J. H.

Glover, W. M. Wooten, John Blue, J. B. Wade, W. J. Troy, Dan Carter, Jas. Edwards, John Sloan, James Hudson, T. M. Brown, Dan Baldwin, F. D. Burney, Purlie Patterson, W. J.Walker, Alex Evans, J. L. Carver, Jas. Steward, C. A. Cogdell, Joe Shipson, E. Shipson, W. M. Brown, Joe Kelly, John Breeden, Luke Burden, John Lewis, Frank Ballott, P. J. Thompson, J. C. Wright, L. C. Brown, Geo. Hall, Jeff Robeson, Chas. McAlister, N. R. Robeson, N. E. Dry, Lester Brown, P. L. Dixon, A. S. Currie, C. A. Cogdell, W. J. Walker, Alex Evans.

NAME OF CHURCHES, DEACONS AND POSTOFFICE

Church: 1st Baptist, Fayetteville, N. C. Deacons—R. H. Campbell, Fayetteville, N. C.; W. L. Dixon, Fayetteville, N. C.; P. H. Gillespie, Fayetteville, N. C.; Edward Walker, Fayetteville, N. C.; Dr. d. H. Perry, Fayetteville N. C.; W. M. Freeman, Fayetteville, N. C.; Frank Cole, Fayetteville, N. C.; S. H. Howard, Fayetteville, N. C.; J. D. Torrey, Fayetteville, N. C.; F. M. King, Fayetteville, N. C.; J. D. Dupree, Fayetteville, N. C.; John Maynor, Fayetteville, N. C.; W. H. Bowarman, Fayetteville, N. C.

Church: 1st Baptist, Red Springs, N. C. Deacons—James Edwards, Red Springs, N. C.; Dan Carter, Red Springs, N. C.; Jno. Brown, Red Springs, N. C..

Church: 1st Baptist, St. Pauls, N. C. Deacons—M. G. Whitted, St. Pauls, N. C.; Henry Bobbitt, St. Pauls, N. C.; Jno. Dixon, St. Pauls, N. C.

Church—1st Baptist, Parkton, N. C. Deacons—R. Brewington, Parkton, N. C.; A. G. McDonald, Parkton, N. C.; E. D. Williams, Parkton, N. C.; E. Morrison, Parkton, N. C.; Vander McNatt, Parkton, N. C.

Church—Elm Grove. Deacons—Alex Andrew Hill, Rt., Lumberton, N. C.

Church—Baptist Union. Deacons—E. S. Melvin, Rt., Hope Mills, N. C.; J. B. McPherson, Hope Mills, N. C.

Church—Pilgrim Hill. Deacons—Hubert Troy, Rt., Clarkton, N. C.; Thomas Davis, Clarkton, N. C.; Robert Purdie, Clarkton, N. C.

Church—Savannah. Deacons—D. D. McDonald, Rt., Cedar Creek, N. C.; A. J. Burnes, Cedar Creek, N. C.; W. T. McDonald, Cedar Creek, N. C.; Andrew Edwards, Cedar reek, N. .; D. B. Williams, Cedar Creek, N. C.

Church—Pleasant Grove. Deacons—B. G. McMillan, Rt., St. Pauls, N. C.; J. B. Humphrey, St. Pauls, N. C.; T. S. Humphrey, St. Pauls, N. C.; M. T. Humphrey, St Pauls, N. C.

Church—St. Matthew No. 1. Deacons—Dennis Leach, Rt., Lumberton, N. C.; Peter Leach, Lumberton, N. C.

Church—Second New Light. Deacons—N. E. Dry, Tar Heel, N. C.; N. R. Robinson, Tar Heel, N. C.; C. H. McAlister, Tar Heel, N. C.; Jeff Robinson, St. Pauls, N. C.

Church—Oak Ridge. Deacons—E. C. Clark, Lumber Bridge, N. C.; W. W. Evans, Lumber Bridge, N. C.; W. L. Patterson, Lumber Bridge, N. C.; R. B. Graham, Lumber Bridge, N. C.

Church—Cedar Creek. Deacons—W. H. Culbreth, Cedar Creek, N. C.; Joe Johnson, Cedar Creek, N. C.; B. Blackwell, Cedar Creek, N. C.; James McNeill, Cedar Creek, N. C.; H. McNeill, Cedar Creek, N. C.

Church—First New Light. Deacons—R. B. Council, Rt., White Oak, N C.; J. W. Dunham, White Oak, N. C.; Fred Munn, White Oak, N. C.

Church—China Grove. Deacons—Dave Melvin, Cedar Creek, N. C.; Sidney Avery, Cedar Creek, N. C.; Alex Melvin, Cedar Creek, N. C.

Church—Pleasant Hill (R.) Deacons—Jas. Purdie, Rt., Lumberton, N. C.; Salmon King. Lumberton, N. C.; W. W. Alford, Lumberton, N. C.

Church—Laurel Hill. Deacons—P. H. Purdie, Rt., Lumber Bridge, N. C.; John Baldwin, Lumber Bridge N. C.; I. H. Bain, Lumber Bridge, N. C.; A. D. McGougan, Lumber Bridge, N. C.; John Taylor, Lumber Bridge, N. C

Church—Swan's Creek Deacons—J. G. McMillan, Rt., Hope Mills, N. C.; J. E. Geddie, Hope Mills, N. C.; G. L. Purdie, Hope Mills, N. C.; W. S. Melvin, Hope Mills, N. C.

Church—Shiloh (R). Deacons—A. B McKimmon, St. Pauls, N. C.; W. M. Bell, St. Pauls, N. C.; W. A. Stephens, St. Pauls, N. C.; R. A. McLauchling, St. Pauls, N. C.

Church—Mt. Calvary. Deacons—A. Gilmore, Rt. 7, Fayetteville, N. C.; H. Gilmore, Rt. 7, Fayetteville, N. C.; S. H. Bryant, Rt., Parkton N. C.; Preston Curtis, Fayetteville, N. C.; Jas. Warmack, Rt. 7, Fayetteville, N. C.

Church—Gray's Creek. Deacons—A. L. Johnson, Rt. 7, Fayetteville, N. C.; J. F. Raeford, Rt. 7, Fayetteville, N. C.; David Bryant, Rt. 7, Fayetteville, N. C.; James Kirk, Rt. 7, Fayetteville, N. C.

Church—Rock Hill. Deacons—J. B. Wade Rt., Raeford, N. C.; John Blue, Rt., Raeford, N. C.

Church—New Bethel Deacons—H. C. Johnson, Rex, N. C.; Sam Wilson, Rex, N C.; Thomas McDonald, Rex, N. C.; John Shaw, Rennert, N. C.; M. D. Debery, Parkton, N. C.

Church—New Bethlehem. Deacons—G. L. Butler, Rt. 7, Fayetteville, N. C.; W. J. McMillan, Rt. 7, Fayetteville, N. C.; B. R. McLean, Rt. 7, Fayetteville, N. C.

Church—Friendship. Deacons—W. J. Walker, Rt. 7, Fayetteville, N. C.; J. L. Carver, Rt. 4, Fayetteville, N. C.; Jas. Stewart, Rt., Fayetteville, N. C.; Alex Evans, Rt. 7, Fayetteville, N. C.; C. A. Cogdell P. O. Box 190, Fayetteville, N. C.

Church—Kate's Chapel. Deacons—G. Wright, Elizabethtown, N. C.

Church—Second St. Matthew. Deacons—W. M. Leach, Rennert, N. C.; G. W. Bethea, Rennert, N. C.

Church—Mt. Sinai. Deacons—John Council. Rt. 4, Fayetteville, N. C.; Chas. McNeill Rt. 4, Fayetteville, N. C.; W. M. Patterson, Rt. 4, Fayetteville, N. C.; M. Wood, Rt. 4, Fayetteville, N. C.; James Tew, P. O., Fayetteville, N. C.

Church—Good Hope. Deacons—John Thames, Rt. Fayetteville, N. C.; Joe Smith, Rt., Fayetteville, N. C.

Church—St. Peter. Deacons—C. H. Mumford, Rockfish, N. C.; Junius Ross, Rockfish, N. C.; Neill Ray, Rockfish, N. C.; E. D. Manor, Rockfish, N. C.

Church—Leach Spring. Deacons—W. M. Morgan, Rt. Raeford, N. C.; S. D. Dupree, Rt. Raeford, N C.; S. M. Peterkin, Rt. Rae-

ford, N. C.; Chas. Smith, Rt. Raeford, N C.; John Small, Rt. Raeford N. C.

Church—Kitchen Branch. Deacons—W. C. Brown, Council, N. C.; Wash Lloyd. Council, N. C.; Thomas Brown, Council, N. C.

Church—Baldwin Branch. Deacons—I. M. McDuffie, Elizabethtown, N. C.; W. M. Pone, Elizabethtown N. C.; Wash Gillespie, Elizabethtown, N. C.; Jas. McMillan, Elizabethtown, N. C.

Church—New Hope. Deacons—L. F. Cromartie, Clarkton, N. C.; John Sloans, Clarkton, N. C.; O. J. Maultsby, Clarkton, N. C.

Church—Shiloh (B.) Deacons—John Lewis, Tar Heel, N. C., Frank Ballott, Tar Heel, N. C.; P. J. Thompsno, Dublin, N. C.

Church—Pleasant Union. Deacons—J. C. Carter, Rt. Council, N C.; John Young, Rt. Council, N. C.; J. S. Dixon, Rt. Council, N. C.; Roscoe Dixon, Rt. Council, N. C.; E D. Carr, Rt. Council, N. C.

Church—Mt. Pisgah. Deacons—M. A. Ferguson, Rt. Raeford, N. C.; Geo. Knight, Rt. Raeford, N. C.; D. A Monroe, Rt. Raeford, N. C.; Thomas Dixon, Rt. Raeford, N. C.; David McDougald, Rt. Raeford, N. C.; E. L. Pridget, Rt. Raeford, N. C.

Church—Flat Swamp. Deacons—Lynn McGuire, Rt. Fayetteville, N. C.; Thomas Lock, Rt. Fayetteville, N. C.; Shove Lock, Rt Fayetteville, N. C.

Church—St. John (R.) Deacons—S. A McNeill, Rt. Lumber Bridge, N. C.; L. R. McNeill, Rt. Lumber Bridge, N. C.; D. A. Simmons, Shannon. N. C.; J. A. Carver, Shannon, N. C.; Joe Beckwith, Shannon, N. C.

Church—St. John (Dunn). Deacons—C. T. Brewington, Dunn. N. C.; C. L. Lee, Dunn, N. C.; Stanley Wilkins, Dunn, N. C.; A. L Henley Dunn, N. C.; J. Peterkins, Dunn, N. C.; H. Satterwhite Dunn, N. C.

Church—Mt. Olive. Deacons—Fred Simmons, Rt. Fayetteville, C.; Sam Manning, Rt. Fayetteville, N. C.; T. J. Jones, Rt. Fayetteville, N. C.

Church—Second Baptist, Fayetteville. Deacons—D. B. Evans, Rt. Fayetteville, N. C.; B. H. Evans, Rt. Fayetteville, N. C.; Charles Brewington, Rt. Fayetteville, N. C.

Church—Pleasant View. Deacons—A. S Currie, St. Pauls, N. C.; E. D. Sinclair, St. Pauls, N. C.; J. H. Glover, St. Pauls, N. C.

Church—Cheerful Hope. Deacons—E. D. Carr, Elizabethtown, N. C.

Church—Bethany. Deacons—Sam Troy Emerson, N. C.

Church—Pleasant Hill (B.) Deacons—J. H. Hudson, Clarkton, N. C.; F. M. Brown, Clarkton, N. C.; J. J. McNeill, Clarkton, N. C.; Joe Kelly, Clarkton, N. C.; Luke Breden, Clarkton, N. C.; John Breden, Clarkton, N. C.

Church—Jerusalem. Deacons—R. Baldwin, Council, N. C.; J. D. Burney, Council, N. C.; Purlie Patterson, Council, N. C.

Church—Sand Hill. Deacons—W. Brown, J. Shipson, E. Shipson, Abbottsburg, N. C.

Church—1st B., Elizabethtown. Deacons—R. F. Smith, J. M. Lewis.

Church—Beauty Spot. Deacons—D. H. Ray, W. F. Ray, Duncan Ray.

REGISTER OF CHURCHES AND MESSENGERS

First Baptist, Fayetteville—Dr. E. E. Smith (acting).
First Baptist, Red Springs—Rev. J. L. Simpson (acting).
First Baptist, St. Pauls—Jodie Brewington.
First Baptist, Parkton—R. Brewington, Vander McNatt.
First Baptist Elizabethtown—Rev. S. W. Smith.
Abbottsburg—J. C. Wright, McPone, J. W. Weathers.
White's Creek—Jas. McKoy, W. J. Troy, W. J. McKoy.
Jerusalem—R. Baldwin, Lester Brown.
Piney Grove (B)—G. F. Dry.
St. John (R)—D. A. Simmons, L. R. McNeill.
Cheerful Hope—Joe Robeson.
Mt. Pisgah—Geo. Knight, E. L. Pridget.
Pleasant Hill (B.)—J. J. McNeill, J. H. Hudson, Sam Green.
Pleasant View—A. S. Currie, J. H. Glover.
Leach Spring—Nathaniel Smith, W. K. Jordan.
Kitchen Branch—Walter Russ.
Baldwin Branch—Chas. Atkinson.
New Hope—R. P. Carter, N. A Smith.
Shiloh (B.)—Walter McDowell, Haynes McKoy.
Pleasant Union—J. C. Carter, J. S. Dixon, John Young.
St. Peter—Pastor L. A. Raeford.
Good Hope—J. S. Smith, E. V. Rhone.
Mt. Sinia—J. W. Council.
Flat Swamp—Rev. L. A. Raeford (acting).
St. Matthew No. 2—W. M. Leach, J. McLean.
Kate's Chapel—Grant Wright.
Fiendship—Rev. J. W. Beatty, C. A. Cogdell.
New Bethlehem—Geo. W. Carver, W. J. McMillan.
New Bethel—T. G. Campbell.
Rock Hill—J B. Wade.
Gray's Creek—Jas. Kirk, J. F. Raeford, David Bryant. A. L. Johnson.
Mt. Calvary—W. J. McAlister.
Shiloh (R.)—A. B. McKimmon, W. M. Bell.
Swan's Creek—H. L. Davis, J. R. McNair.
Laurel Hill—A. D. McGougan.
Pleasant Hill (R.)—James Purdie.
China Grove—Joe Walker.
First New Light—J. B. Brown, W. L. Council.
Cedar Creek—Joe Johnson, James McNeill.
Oak Ridge—Rev. W. T. Currie.
Second New Light—Geo. Purdie, R. Robinson.
St. Matthew No. 1—Dennis Leach.
Pleasant Grove—A. S. King, Wade Humphrey, Wm. Sinclair.
Savannah—D. D. McDonald, A. J. Burnes, D. B. Williams.
Pilgrim Hill—R. L. Blue, Walter Smith.
Baptist Union—E. S. Melvin, W. H. Buxton.
Elm Grove—Lizzie Hill, Letsy Hill.
Second Baptist, Fayetteville—Rev. J. E. Smith.
Piney Grove (H.)—Rev. I. P. Pearsol.
Sand Hill—Rev. A. L. Boon.

Proceedings of the Union Missionary Baptist Association

EAST ARCADIA, N. C.,
October 16, 1930.

The 46th annual session of the Union Missionary Baptist Association convened with Pleasant Union Church, East Arcadia, N. C., October 16, 1930.

Thursday Morning Session.

The Association was called to order at 10 o'clock. Moderator presiding. Devotional services conducted by Revs. N. Blue, J. F. Freeman. Rev. Blue lined hymn No. 492. Prayer by Rev. Freeman. After this fervent prayer the Moderator made some very encouraging remarks touching our duty as brethren; among many good things, he said: "Watch, and by so doing nothing could enter our circle." Closing Rev. S. W. Smith offered prayer.

10:30—Annual Sermon.

At this point Rev. M. Wright, who had been chosen to preach this sermon came to the pulpit using for his text Revelations 4th chapter second verse. Subject: "John's Vision." First the speaker discussed the importance of having an objective, finally he said John's objective was the "Church." The sermon was one of interest, delivered with power. Prayer by Rev. Geo. Cogdell.

Bro. A. D. McGougan led in singing "I Want to Live So God Can Use Me."

Next in order was the address of welcome and at the request of the pastor it was postponed until evening session.

Roll Call—Churches, Messengers, Elders, Local preachers, Deacons (See Enrollment of Committees).

Finance—Deacons P. L. Dixon, A. S. Currie; Rev. J. D. Raeford.

New bodies—Rev. M. Wright, Rev. J. D. Walker, Rev. J. F. Freeman; Deacon D. D. McDonald, Deacon A. L. Johnson.

On Grievances—Rev. N. B. Dunham, Rev. S. W. Smith, Rev. I. P. Pearsal, Rev. W. T. Currie, Rev. L. A. Raeford.

Temperance—Rev. I. S. Swinson, Deacon W. M. Council, Deacon A. J. Burnes, Deacon Joe Johnson, Deacon Geo. Knight, Deacon J. F. Raeford Deacon A. D. McGougan, Deacon W. M. Leach, Deacon E. S. Melvin, Rev. F. K. Patterson, Rev. J. R. McNair.

Committee on Place—Deacons A. B. Johnson, J. J. McNeill, E. S. Melvin, Geo. L. Butler, Bro. W. J McAlister, Deacon D. A. Simmons, Rev. Geo. W. Burney, Rev. T. H. McKoy, Rev. J. L. Simpson, Bro. R. Baldwin.

Committee on Obituary—Rev. Geo. Carver, Rev. E. L. Whitted, Rev. A. L. Boon, Rev. N. Blue, Rev. D. C. Smith, Rev. E. D. Hooper, Bro. John Young, Bro. J. N. Smith, Bro. Jodie Brewington.

Committee on Education—Rev. M. Wright, Rev. Geo. Williams, Rev. I. P. Pearsal, Rev. W. T. Currie, Rev. J. M. Mallett, Rev. J. S. Dixon, Deacon C. A. Cogdell.

Committee on Officers—Rev. I. P. Pearsal, Rev. N. Blue, Rev. D. J. Blue, Bro. D. D. McDonald, Bro. John Young, Bro. W. Rush, Bro. Preston Carter

Committee on President's Address—Rev. J. D. Walker, Rev. N. B. Dunham, Rev. J. L. Simpson, Rev. T. H. McKoy, Dr. W. H. Moore.

Closing the appointment of the various committees, an invitation was extended and Dr. W. H. Moore of Wilmington, N. C., Secretary of the Baptist State Convention, came forward and received a warm welcome, after remarks by the Moderator regarding their contact, Dr. Moore was presented and in a brief way spoke of our home and foreign work.

After listening to this wonderful message coming from one of North Carolina's leading Baptists, Mr. J. J. McNeill of Clarkton came to the table and lifted a collection to the amount of $6.20.

After remarks by the Moderator the session closed.

Benediction by Rev. J. D. Walker.

Thursday Afternoon Session.

The Association opened at 2 p. m. Religious service conducted by Rev. A. L. Boon, Rev. E. L. Whitted. Rev. Boon lined hymn No. 357, "Oh For a Heart to Praise My God, etc." Prayer by Rev. S. W. Justus.

(Moderator's Annual Address).

2:30—The Vice-Moderator was called to the chair The chorister of the Association, Bro. A. D. McGougan, led in singing "I Want to Be Like Him." Closing, the Moderator came forward and delivered the 46th Annual Address of this body. It was clearly shown in the address that the ministers of the Gospel are responsible for a certain piece of work, therefore we should keep in tune. When in tune with the Infinite, the responsibilities of business or social life become joys.

After remarks by the Vice-Moderator the address was passed to a special committee.

(Sermon).

3:00 p. m.—Business was suspended, and Dr. W. H. Moore, who had been chosen came to the rostrum using for his text Isaiah 6th chapter 8th verse: Who will go for us. Subject: "Call to Service."

First the speaker discussed the sensibility of a call, second the joy derived from service. The sermon was a burning message delivered with force.

Rev. W. M. Melvin offered prayer.

(Echo Service).

4:00 p. m.—Deacon A. J. Burnes opened this service with an expression of joy of having lived to witness another annual session. Those taking part in this service were J. M. Kirk, J. N. Smith, Rev. T. M. Council, Rev. W. M. Melvin.

4:20—The Committee on New Bodies reported, recommending that Friendship Baptist church, located in the city of Fayetteville, N. C., be enrolled as a member of this body.

Motion made by Rev. W. T. Currie, seconded by Rev. J. D. Walker that the above-named church be placed on roll with the churches of this Association. (Carried).

After remarks by the Moderator the pastor, Rev. J. W. Beatty, with Deacon C. A. Cogdell came forward and received a warm hand of fellowship, all singing "Blest Be the Tie That Binds Our Hearts in Christian Love." Closing Rev. Beatty made remarks of appreciation; also Deacon Cogdell. The session closed. Rev. J. W. Beatty pronounced the benediction.

Thursday Evening Session.

8:00 p. m.—The session opened with general song praise, and Echo service. Those taking part in this service were Revs. W. T. Currie, M. Wright, Geo. Williams, A. L. Boon, L. A. Raeford.

(Welcome Addresses).

8:30 p. m.—The time set for the addresses the pastor, Rev. J. M. Mallett came forward and after remarks presented Miss McMillan, teacher of Bladen county, who extended the address of welcome on the part of church and homes. Miss McMillan among the many good things said: "Brethren, we have looked forward to your coming for 12 months; the doors of our church and homes bid you come in, because of what you stand for." Mr. Dixon, Superintendent of the Sunday School further extended a welcome with well fitting words. On the part of the community Deacon J. C. Carter extended welcome.

The hospitalities of the church and homes were accepted on behalf of the Association by the Rev. W. T. Currie, and on behalf of the Sunday School and community by Deacon E. S. Melvin.

Bro. A. D. McGougan led in the singing of a choice selection, much to the delight of the delegation.

The local program being next in order the delegation was favored with a beautiful selection rendered by the choir. Invocation by Rev. J. D. Raeford.

After remarks by the Master of Ceremonies the body enjoyed a lively program which consisted of the reading of papers, singing, and speaking.

Time having arrived for the Doctrinal Sermon Rev. I. P. Pearsal with Rev. N. B. Dunham ascended the rostrum using for his text the 29th verse, 16th chapter of St. Matthew, subject: "I give unto you the keys of the Kingdom." After this able sermon a collection was taken amounting to $6.00.

The session closed with benediction by Rev. Dunham.

Friday Morning Session.

10:00—Devotional service was conducted by Rev. G. W. Burney and Rev. F. K. Patterson. The service was one of inspiration, the Spirit of the Lord was present and made it self-known.

10:30—The Moderator called the house to order and after remarks of appreciation the minutes of the first day's session were read and approved. Rev. M. W. Williams, Corresponding Secretary of the State Sunday School Convention, Mr. C. C. Spaulding,

President of the North Carolina Mutual Life Insurance Company of Durham, Prof. W. C. Carver, Field Secretary, Shaw University, was introduced and made welcome.

"Shaw University and Its Needs."

11:00—A large number of ministers, messengers and friends had assembled to witness the needs of Shaw University, our school at Raleigh, N. C., by Prof. W. C. Carver, Field Secretary and Hon. C. C. Spaulding, President of the North Carolina Mutual Life Insurance Company, and trustee of Shaw.

It was clearly shown in the discussion that we as Baptist ministers of North Carolina should organize all of our forces, and this movement would prove a success to our home and foreign mission work. Rev. M. W. Williams made remarks touching the needs of Shaw. Dr. E. E. Smith, Treasurer State Convention, presented a plan fixed by the State to be used in this Association; provision in the plan is so arranged that each church pays according to membership, and report at Shaw University Founders Day, Nov. 21.

After remarks by Rev. W. T. Currie and Rev. L. A. Raeford the plan was accepted by the body.

Delegates to the State Convention: Dr. E. E. Smith, Rev. W. T. Currie, Rev. L A. Raeford.

After remarks by Dr. E. E. Smith, Moderator, a collection was taken for Shaw University amounting to $11.20.

The session closed until 2:30 p. m. Benediction by Rev. M. W. Williams.

Friday Afternoon Session.

2:00—Praise service conducted by Rev. D. J. Blue and Deacon D. A. Simmons.

2:30—The Moderator called to the order of business. On motion the Corresponding Secretary made his report.(See.) Carried.

On motion Treasurer reported. (See report.) Carried.

Field Secetary reported (See). Carried. Auditor (See).

3:00—Miss Cloud, Director of Music at the State Normal School rendered several choice selections much to the enjoyment of the Association.

3:10—Topic: Stewardship.

Business was suspended for 30 minutes to hear an address delivered by Rev. M. W. Williams on Stewardship. The message was one of inspiration delivered in a loving manner that appealed to his hearers. The speaker closed with words of advice and blessing upon our people. A quartet by the State Normal students. Rev. M. Wright responded to the address of Rev. Williams. Among those who took part in the afternoon session were Prof. W. C. Carver, Field Secretary Shaw University, Rev. M. W. Williams, Corresponding Secretary Sunday School Convention of North Carolina, Dr. W. H. Knuckles, Principal, Thompson Institute, Lumberton. N. C., Dr. E. S. Smith, Treasurer of State Baptist Convention of North Carolina, Mrs. Dr. E. E. Smith, Miss Cloud of Fayetteville, Rev. C. C. Crawford, pastor of First Baptist church, Dunn, N. C., with Deacon Henley, Rev. Mr. Lewis, pastor of the A. M. E.

church, East Arcadia, N. C., Rev. C. R. Murray, Moderator West Union Association, Professor Middleton, Principal East Arcadia school, all came forward and received a warm welcome. Each made remarks. Mr. Middleton in closing his remarks spoke of Miss Annie Dixon, who was at the time a patient in the State Sanatorium. After some remarks by Rev. Geo. Williams and others, the deacons of the church of which she is a member asked that the Association make her a donation. In answer to this request the Moderator said Brethren, the request must be considered. "When I was sick he visited me."

(Reports).

Committee on Grievances (See report).

Committee on President's Address. (See report).

Committee on Place (See report).

Committee on Education (See report).

Committee on Finance (See report).

Committee on Obituary (See report).

After remarks by the Moderator the session closed. Benediction by Rev. G. W. Burney.

Friday Evening Session.

8:00—The presiding officer, Rev. Geo. Williams, called the house to order. Deacon D. D. McDonald, Joe Kelly conducted service. Mr. McDonald led in singing "Father I Stretch My Hands to Thee, etc." Prayer by Bro. James Hudson. Second hymn "Oh, Where Shall Rest Be Found, etc." Prayer by W. C. Brown. Closing this well conducted service the congregation was favored with a beautiful selection chanted by the choir, "Since Jesus Came into My Soul."

8:30—Sermon. Rev. W. T. Currie, the speaker of the hour, rose and after a brief preliminary presented Rev. C. C. Crawford, hiss classmate at Shaw. Rev. Crawford used for his text Romans 10th chapter, 9:10 verse. Subject: Confession.

This sermon was well organized with Bible truths such as must be published in order to save our people. Many of those who heard this wonderful message expressed themselves by giving praise to Him Who gave His life for all. Rev. W. C. Cooley offered prayer.

Deacon John Carter with Deacon J. J. McNeill came forward and lifted a collection amounting to $10.00.

After remarks by the pastor the session closed with benediction by Rev. Lewis.

Saturday Morning Session.

9:00—The call to order was followed with silent prayer after collection led by Rev. Cooley.

The Moderator took up the business of the Association. On motion the minutes of the second day's session were read and approved.

9:20—The Moderator, Dr. E. E. Smith spoke to a number of pastors and others of our co-workers of whom we have greeted in this the 46th Annual Session of our body. May each of you in return-

ing carry sunshine, said he, to those the Master has assigned you and may you keep in memory the blessed promises made to those who trust Him After remarks by Rev. Geo. Williams favoring the advice the executive committee met in session.

10:30—The Home Mission Sisters held an inspiring session. Sister S. J. Sloan presiding. Those of the ministers who took part were Dr. E. E. Smith, Revs. N. B. Dunham, W. T. Currie, Geo. Williams, Geo. Carver, R. T. Marsh.

In this session a collection amounting to $10.00 was lifted for Miss Dixon.

This was a wonderful session. Sister Sloan sent to the executive board $9.00 to be used by the parent body.

After remarks by Sister Sloan and others of the group the session closed to meet with the brethren at Pleasant Grove in 1931.

The executive board having completed its work the Moderator called off to meet at 8 p. m.

Benediction by Rev. W. T. Currie.

(Dinner).

Saturday Evening Session.

8:00—The body reassembled and was highly entertained by Rev. C. R. Murray, a strong minister of the Middle District Association. After remarks by Rev. Geo. Williams the session closed. Benediction by the Rev. Murray.

Sunday Morning Session.

10:00—Sunday School lesson, taught by Rev. Geo. Williams.

10:30—The acting Moderator Rev. Williams spoke of our work, and the growth of our Association under the leadership of Dr. E. E. Smith. Mr. Brown, Principal of the Bladen County High School at Elizabethtown made some very timely remarks.

11:00—Song service was led by Bro. Boone. Opening selection "At the Cross." Prayer by Bro. John Jackson.

After music by the choir, Moderator presented the speaker, Rev. L. A. Raeford, who used for his text Romans 1st chapter, 15th verse: "I am ready to preach the Gospel." At the close of this sermon a collection was lifted to the amount of $17.00. Closing Rev. W. T. Currie read a resolution in appreciation to the Deity, pastor, church, surrounding churches and community for our pleasant stay at East Arcadia.

Thus closed an inspiring session.

DR. E. E. SMITH, Moderator.

L. A. RAEFORD,
Recording Secretary.

MODERATOR'S ADDRESS, PLEASANT UNION, EAST ARCADIA, OCTOBER 16, 1930

Brethren, we have come up here from the different parts of the bounds of our Association to recount the work which we have been permitted to do, during the year now closing.

Whatever has been the character of the work which we, as ministers, officers, and churches, have done, it is now final. We cannot change it, the seal has been placed upon it.

Let us, brethren, look with hope to the future. Let us all look ahead with determination and purpose to do better and more effective work in the future than we have done in the past.

In order to do more work or better work, why we must possess more power. We must have power to control self and not only self, but one must control, must have power over environments as well as over oneself.

Every man needs power. Every minister and church official seeks power. Every Christian has the Master's promise of power. But every man does not possess the promised power. And many, it is to be feared, never will. Many a man's life today is utterly lacking in power. Some of us here, brethren, can now look back across the stretch of the years with a sense of keen disappointment because of our many defects all because of the lack of power. All of us, my brethren, could have had power if we had been willing to pay the price for it.

Everything costs. There is a law of exchange that rules in every sphere of life. It is this, "to get, you must give." It rules in the business world. If I want a house or a hat I must pay the price. This rules in the physical world, in the intellectual world as well as in the material or spiritual world. If you and I, my brother, wish to have business transactions in this upper world of spirit life, we must be governed by this same law. To have power in our lives over sin and selfishness, and passion, and appetite; over tongue and temper and over self-seeking ambition; to have power in prayer, and in winning others from sin, one must do in this case just as he would do in the case of buying the house or the hat: he must lay down the required price. You say, what is the price of power? Turn with me to the talk of Jesus with Peter and others in the latter part of the 16th chapter of Matthew's Gospel and there we have it.

Christ Himself in simple words of far-reaching significance states, first the standard of power, and then the price to be paid by anyone who reaches that standard. Listen to the Master: "If any man would come after me, let him deny himself and take up his cross and follow me."

In conclusion, brethren, let us all endeavor to feel deeply sensible, during the session of our Association of the pres-

ence of the Master, and that the opportunities afforded to do good shall not pass from us unappreciated and unused.

Let's seek the sprit of patience, of sympathy and of willingness to help, to the extent of our ability, the causes of missions and Christian education. And whatever else we can do to widen the Kingdom and manifest the power of the Master in the earth.

1. Are the brethren ready to pledge hearty and loyal support to the Convention?

2. Are the brethren willing to give a definite amount periodically to the Convention?

3. With the full support of the brethren the Convention will be able to enlarge its program of service to Shaw University—Christian Education and to Missions.

IN THE YEARS 1870 AND 1871

The Negroes of Robeson County, Cumberland County and Bladen County organized Sunday Schools, using the Blue-back Speller for their Sunday School books. Later local churches were organized Houses of Worship were built. These churches increased rapidly in membership. Later these churches decided to organize themselves in an association, and with the aid of the White Gray's Creek Association was organized with the name of the Colored Gray's Creek Association. Within a few years an Associational District was formed which took in Cumberland, Robeson, Columbus and Bladen counties, and a part of South Carolina. The Associational District grew so very large until it became necessary for the churches in upper bounds to ask for a letter of dismission to organize an association for convenience. Seven churches made application for letter of dismission which was granted in November, 1883. Early in February 1884, the churches which obtained letters to organize an association for conveniences met with the church at Swann's Creek in Cumberland County, N. C., early in the month of February 1884, and proceeded to organize. After Praise Services conducted by Rev. J. M. Whited, the meeting was called to order by stating its object. Rev. Samuel Boon, of Second New Light, was chosen Moderator. W. S. Smith, of St. John's Church, was chosen Secretary. Robert Gilmore, of Gray's Creek Church, was chosen Treasurer. After prayer and thanks to Almighty God for the movement on foot a committee was appointed to bring in a name for the new branch of the Association. Samuel Boon was made Chairman of the Committee.

Adjourned to meet with the church at Pleasant Grove, St. Pauls, N. C., October, 1884.

The next meeting of the first branch of the Gray's Creek Association met with the Pleasant Grove church, St. Pauls, N. C. The committee on name for the new association brought in their report. Chairman Boon reported Union because of strength, which was adopted. We are proud of the name of the Baptist Union Association, and serve God and our fellowmen under its name At this session a home mission union was organized and plans dis-

cussed how to raise mission fund to send the Word of God into localities where the people did not have the Word of God. Rev J. M. Whitted of Second New Light was chosen as missionary and sent forth to labor in destitute places. Many churches were set a part to serve God. Christianity grew steadily in Robeson County, Cumberland County and Bladen County. Funds were collected to buy church sites and build local churches for worship.

The Association grew steadily from 1884 till 1929 with an increased membership of 5,000. Each church is the owner of its site and house of worship. Later the Association joined the Baptist State Convention of North Carolina.

The Association was blessed with leadership. 1—Rev. Samuel Boon, 2—Rev. J. M. Whitted, 3—Rev. N. B. Dunham, 4—Rev. and Dr. E. E. Smith, who presides now. The churches all esteem these leaders and work together to win others to Christ. In 1908 the Moderator, Rev. N. B. Dunham, ordered that all the church deeds be recorded. A reserve fund was set aside to buy church sites and pay other expenses that might occur. $25.00 was paid for the site at Red Springs, N. C., and $10.00 for the site at Eddenboro, N. C.

The treasurer reported for 1884, 1885, 1886 and 1887 a balance of $40.67. The membership of the Association at this time was 1,083. Gray's Creek having the largest membership of all the churches with 154, Savannah next with 146. In 1908 an educational board was organized with the following members:

N. B. Dunham, E. E. Smith, D. Tyson, C. Wortkins, C. A. Cogdell, A. L. Johnson, J. S. Brown and M. D. Shaw.

Prior to this organization the Association collected funds to aid two ministers in school. They were H. C. McDonald and C. R. Bolden, who attended the Fayetteville school.

The Hammon's Creek Association, which was organized about 1885, Rev. Gilbert Morrison was chosen Moderator and Rev. George Williams secretary. The Association was organized with twelve churches. These churches worked together for a few years and six more churches were added. In 1890 Rev. Hays Cromartie became Moderator for two years, and Nelson McCall secretary. The following named ministers belong to the Association from the beginning:

Gilbert Morrison, Joe McKay, N. Robeson, H. S. McNeill, Gabrel McKay, Hays Cromartie, H. A. Wooten, Wayman Kelly and George Williams. In 1892 Rev. George Williams was elected Moderator and S. W. Smith secretary. They remained in office until the consolidation with the Union Missionary Baptist Association. This group of churches were the founders of Hoge's Institute.

REPORT OF TREASURER

(A. L. JOHNSON)

Brother Moderator and Brethren—We, your humble servant, beg leave to submit the following:

Brought forward	$ 14.35
Received during session of 1929	667.95
Paid out October 19, 1929	591 55
Lost of bad check	45.00
Bank closed with	25.75
Balance on hand (cash)	$ 20.00

REPORT OF AUDITOR

(REV. W. T. CURRIE)

Brother Moderator and Brethren—Having examined the accounts of the Secretary and Treasurer of the Association we find the same to be correct.

REPORT OF EXECUTIVE BOARD

October 18, 1930—Receipts:

Brought forward		$ 20.00
Collected during session		632.20
Total cash		$652.20
Disbursements:		
Moderator	$ 20.00	
Vice-Moderator	9.60	
1st Baptist church, St. Pauls	12.50	
State Convention (Representation)	30.00	
Finance Committee	9.00	
Pleasant Union church	5.00	
Pastor for transportation, Rev. S. W. S.	3.00	
Field Secretary	30.00	
Programs and postage	9.00	
Widow King	5.00	
Widow Bandy	5.00	
Widow McMillan	5.00	
Widow McCall	5.00	
Widow Monroe	5.00	
Widow Wooten	5.00	
Widow Easter	5.00	
Auditor	8.00	
Delegates' fare to convention	30.00	
Treasurer	9.60	
Recording Secretary	20.00	
Corresponding Secretary	20.00	
Moderator's traveling expenses and stationery	24.75	
Charity (C. A. G.)	3.00	
Shaw University	150.00	
Foreign Missions	50.00	
Total Disbursements		$478.45
Balance on hand		$153.75

Rev. Geo. Williams, Corresponding Secretary.
Rev L. A. Raeford, Acting Secretary.

REPORT OF COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg to submit:

Whereas, much discord, misunderstanding, and suffering have been visited upon our people by reason of excess in eating, drinking, and most especially in conduct and speech we therefore recommend that this Association go on record as being opposed to intemperance or excess in any form, and that we as a body frown upon anything that tends to lower the moral, social and spiritual welfare of our people.

Respectfully submitted.

REPORT OF COMMITTEE ON GRIEVANCES

Brother Moderator and Members of the Association—We, your committee, beg leave to make the following report:

First, the case against Rev. E. D. L. Council for fighting was considered. Brother Council confessed his wrong and said the Lord had forgiven him, therefore he asked to be pardoned.

Second, case against Rev. D. J. Devane of delaying in delivering promptly money intrusted to his care. Rev. Devane submitted to his mistake and asked pardon.

Third, the case against Zollie Jones charged with having killed Alphonse Wood. First—Jones was considered by the committee. A local minister of this Association with a message given him by the head of church (Christ): "Go and make disciples of all men." Second—Jones was considered as having lowered the standard of a minister. For the 13th verse of the 20th chapter of Exodus is "Thou shalt not kill."

Therefore, we find him guilty, and recommend that the right hand of fellowship be withdrawn from him and that the Deacons connected with the churches of this Association keep in memory the above transaction until further notice is given.

COMMITTEE.

THE MODERATOR'S CHARGE TO REVS. D. J .DEVANE AND E. D. L. COUNCIL AFTER CONFESSION

The Moderator in his charge spoke of his relation with the brethren of this body and how he asked the Lord to make them servants who will watch and pray. Closing, the man of God said to the young men standing, and those seated around him, "Watch and pray."

REPORT OF COMMITTEE ON PLACE

Brother Moderator and Members—We, your Committee on Place beg leave to submit the following report "recommending that the 47th Annual Session convene with Pleasant Grove Baptist church near St. Pauls, N. C., commencing Thursday after the second Sunday in October, 1931."

COMMITTEE.

REPOR OF COMMITTEE ON EDUCATION

Brother Moderator and Brethren—We, your Committee on Education, beg leave to submit the following report: Whereas we realize the necessity of prepared leadership to meet the issues of the present day; we therefore recommend that our ministers make at least eighth grade in some good school before ordination.

We therefore recommend such schools as the Training School of Elizabethtown; Thompson Institute, Lumberton; State Normal, Fayetteville; Shaw University, Raleigh; or any good school.

COMMITTEE.

REPORT OF COMMITTEE ON PRESIDENT'S ANNUAL ADDRESS

Brother President and Brethren--We, your Committee on President's Address, beg leave to make the following report: Whereas, the address was so instructive and carried with it a strong objective, we therefore recommend that a copy be sent to the Union Reformer, and also appear on the face of our minutes.

COMMITTEE.

REPORT OF FIELD SECRETARY

(REV. N. B. DUNHAM)

Brother Moderator and Members of the Association—The rapid flight of time has brought us together in another annual session. We have come from all parts of the field to report to you the work accomplished during this associational year. Our first visit was with the pastor and members of Laurel Hill church. Preached a sermon and lectured to the Sunday School. We found the church in working spirit. Leaving Laurel Hill, we joined the Mission Sisters at Leach Spring; found them going forward with a spirit of love. Leaving Leach Spring, we met with the Sisters' Union at St. Peter's Church. The church is business-like, every group is at work. It was our pleasure to speak to them in the morning session. They are really doing mission work. Miss Bunn of Selma N. C., was with them, and taught the Bible lesson Sunday.

SERMON BY REV. L. A. RAEFORD

I was with the brethren of the Ministers' Conference; preached an instructive sermon; found them in harmony.

THE SUNDAY SCHOOL INSTITUTE

I was with them at First New Light There are more young people influenced by this organization than by the regular Sunday School. It's like a small stream making to the ocean. Brother Ministers, they deserve our encouragement.

Our next meeting was with the Sisters at First New Light where they held the annual session. This was a wonderful meeting; the spirit of truth was present.

We assisted Rev. George Williams in revival meeting; also in the ordination of three Deacons.

Brother Moderator, our Mission Work is suffering because of the great money panic. "That's what the people say."

Now let the ministers deacons, missionaries, Sunday School superintendents, Sunday School teachers, and others, go forward and never doubt.

Dear Brethren, our health was poor all the year, therefore it left us unable to accomplish our desire.

Received during the year—$17.00.

REPORT OF COMMITTEE ON OBITUARY

Brother Moderator and Brethren--Many of those seated with us in the past year have fallen by the way. The Master called and they answered. They passed out of this life into a perfect life with Christ.

COMMITTEE.

PREAMBLE AND CONSTITUTION

Whereas, the people of God are commanded to strive together in union of interest and effect, element of success for the advancement of Christ's Kingdom; therefore, the Missionary Baptists of this section of North Carolina, agree to form ourselves into an Association for mutual help, having in view the following objects:

1st. The establishment of union among our churches upon principles embracing discipline, government and organization to encourage among our brethren by all Christian means, industry, education, self-reliance, general improvement and spiritual advancement, and to preach the Gospel as far as our ability will permit. To secure these ends we pledge ourselves to God and to each other to sustain the principles embodied in our Constitution.

CONSTITUTION

Art. 1. This Association shall be known as the Union Missionary Baptist Association. The object shall be substantially as enumerated in the above preamble.

Art. 2. The officers shall consist of a President, 1st Vice-President, 2nd Vice-President, Secretary, Treasurer, Corresponding Secretary, Auditor, and an Executive Board of seven members. These officers shall be elected annually by the Association.

Art. 3. It shall be the duty of the President to preside at all meetings of the Association, decide points of order and sign all orders drawn on the Treasurer of the Association. He is also ex-officio President of the executive board. He shall not vote only in case of a tie.

Art. 4. The Vice-President shall assume the duties of the President in his absence.

Art. 5. The Secretary shall keep a correct record of all proceedings of the Association and prepare the same for publication, superintend the printing and distribution of the minutes. He shall keep all books and stationery belonging to the Association.

Art. 6. The Treasurer shall receive all moneys belonging to and collect during the sitting of the Association and to pay out the same upon the order of the Association, all orders being signed by the President and countersigned by the Corresponding Secretary.

Art. 7. The Corresponding Secretary shall conduct the correspondence, he shall be Secretary of the Executive Board of the Association and shall countersign all orders on the Treasurer.

Art. 8. The Auditor shall examine the accounts of the Treasurer and make annual report of its condition to this body.

Art. 10. This body shall be composed of ordained ministers belonging to the churches connected with the Association and messengers chosen from the same, each church being entitled to three messengers, and must send to the Association 15 cents for each member represented in this Association; 10 cents for Christian Education and 5 cents for Associated purposes.

Art. 11. Any church desiring to join the Association may do so by letter and messengers, the same being regularly organized. All messengers to the Association must be armed with properly credited credentials. No church will be fellowshipped in this Association which neglects to maintain gospel order.

Art. 12. The annual session of this Association shall be held on Thursday after the second Sunday in October of each year at such places as may be selected.

Art. 13. By appointment of the Association, there may be preached at each annual session an introductory, missionary educational and doctrinal sermon.

Art. 14. This Constitution may be amended at any annual session by a two-thirds vote.

BY-LAWS

Art. 1. This Association shall not recognize or receive any church having as members any person excluded from any other church.

Art. 2. All churches of this body are especially requested to take special care of their pastors and use all efforts to help them gain instruction into the ministry.

Art. 3. From this time forward, no church within the jurisdiction of this Association shall ordain any ministers to preach unless he can read the Bible intelligently.

Art. 4. Any elder or minister found intoxicated or who shall visit places of ill repute, such as bar-rooms or knowingly indulge in any immorality, such as living in cohabitation without being lawfully married, or acting in any manner such as will bring reproach upon the Baptst faith and profession, shall be called before a Council of Elders and dealt with for breach of good behavior.

RULES OF DECORUM

Art. 1. The President and Clerk shall hold their offices from their election at one session until the election of officers at the next session and it shall be their duty to occupy their respective stations and proceed regularly to organization.

Art. 2. The President shall call the Association to order or in his absence the Vice-President shall act, and if he is absent the Secretary must open the session.

Art. 3. There shall be singing and prayer at the opening of each day's session.

Art. 4. Delegates shall enroll their names by letter or other evidence of election. Letters read and other statistical matter read.

Art. 5. Visiting brethren from other Associations may be invited to seats by a majority vote of that body.

Art. 6. The Association shall proceed to organize by electing a President, Vice-President, Secretary and Treasurer who, when elected, shall take their seats.

ARTICLES OF FAITH

1. We believe in one living God, and that there are three persons in the Godhead, the Father, Son and Holy Ghost.

2. We believe that the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice. Gen. 13:26; 2 Cor. 13:14.

3. We believe in the doctrine of eternal particular election. Acts 3:46; Romans 8:28-30; II Timothy 2:10; I Peter 7:17; II John 6:37-44.

4. We believe in the doctrine of original sin. Psalms 1:5.

5. We believe in the doctrine of man's impotency to recover himself from the fall he is in by nature of his own free will and ability. Eph. 11:1-10.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ. Gal. 11:16; Rom. 8:24, 5-9.

7. We believe that God's elect shall be called converted and sanctified by the Holy Ghost. Eph. 1:4-7; Thess. 1:13-14.

8. We believe that the Saints shall preserve in grace, and never fall finally away. John 10:28-30; 3-1. Peter 1-9.

9. We believe that Baptism and The Lord's Supper are ordinances of Christ, and that the true believers are the only subjects of these ordinances and that the true method of Baptism is immersion. Matt. 3:16. Acts 8:38-9. Romans 6:4. Eph. 4:12.

10. We believe that the punishment of the wicked is everlasting, and that the joys of righteous men are eternal. Matt. 15:43. Rev. 20:12-15.

11. We believe in the resurrection of the dead and general judgment. I Cor. 15.

12. We believe that ordained ministers of such as have come under the imposition of hands by a regular authorized presbytery only, have a right to administer the ordinance. I Tim. 4:14; II Tim. 1:6.

13. We believe that only regular baptized members in good standing have a right to take The Lord's Supper.

CONSTITUTION OF THE UNION

Art. 1. This body shall be known as the Church Union of Union Baptist Association.

Art. 2. The object will be to supply ourselves with better homes of worship and to foster the spirit of union and mission in our churches among our ministers and deacons on principles of righteousness as contained in the Bible.

Art. 3. Its officers shall be President, Vice-President, Secretary and Treasurer, who shall be elected annually. And a Home Mission Board of seven (7) members elected annually. Its officers shall be a Chairman, Vice-Chairman and Secretary. The Board shall have charge of the Home Mission work and make all appropriations.

Art. 4. The Union shall meet Saturday before the Sunday of each month having five Sundays, at such place as may be chosen.

Art. 5. There shall be devotional service at each day's session.

Art. 6. There shall be preached an introductory and missionary sermon at each Union.

Art. 7. The Union shall be composed of messengers chosen by the churches, and deacons and ministers belonging to the same.

Art. 8. Each church may be represented by letter and messengers, by the payment of three cents per capita. Two cents for building funds, one cent for expenses and mission. Each church is entitled to two messengers.

Art. 9. The Constitution may be changed or amended by a two-thirds vote of those present.

CONSTITUTION OF THE MINISTERIAL CONFERENCE

Art. 1. This body shall be known as the Ministerial Conference of Union Missionary Baptist Association.

Art. 2. Its officers shall be a President, Vice-President, Recording Secretary, Assistant Secretary, Treasurer.

Art. 3. Its object shall be to better understand ourselves as a body of Gospel Ministers of Christ to consider the condition and mission of the Churches under our administration.

Art. 4. That we encourage and sustain a high standard of Christian morals among ourselves as stewards of Christ.

Art. 5. That we require a higher standard of ministerial preparation in examination.

Art. 6. That all applicants for alternation shall be examined by the Conference, and required to make an average of 70 per cent.

Art. 7. Alternations without the signature of this Conference will not be recognized.

Art. 8. Ministers coming from other Associations will be required to bring a written recommendation signed by the Moderator.

STATISTICS TABLE
CHURCHES AND PASTORS

	Baptised	Received by Letter	Dismissed by Letter	Restored	Died	Membership	Foreign Mission	Home Mission	M'n'stere'l Education	Value Church Pty.	Other Objects	Pastor's Salary	State Mission	Time of Preaching	Dues
1st B., Fayetteville..Rev. T. H. Dwelle	17	23		4	3	300	$55 00	127 00	27 00	40,000	$28 00	1600	$46	All	$45 00
2nd B., Fayetteville....W. H. Rhone						35	5 00	5 00	2 00						6 80
Mt. Sinia.....C. T. Underwood						40									5 60
Piney Grove (H).....I. P. Pearsal	50					200									30 00
Laurel Hill.....C. S. Crumpler	41	1			1	192	20 00			3000		250			
Leach Springs.....W. C. McKoy	13			1		44				2000		400		1 2	6 60
Rock Hill.....A. L. Boon	25			1	1	83		10 00		2000		200		2	5 00
Mt. Pisgah.....L. A. Reaford	15			3	2	170	10 00	20 00	20 00	2000		250		1	26 00
St. Peter.....L. A. Raeford	7				2	46	2 00	15 00	15 00	1500		150		3	7 00
Beauty Spot.....															5 00
Spring Hope.....W. M. Melvin															21 00
St. John (R).....M. Wright	20	1		1		140								2	
1st B., Red Springs....J. L. Simpson	9				1	43		247 30		2000		128		1	6 45
Oak Ridge.....W. T. Currie	5	3			2	60	1 10			3000		250			9 00
New Bethel.....L. Jones	5	1		1		87								2	13 05
1st B., Parkton.....J. L. Simpson	9	23			4	100		25 00		2500		300		2 4	13 25
Shiloh (R).....J. B. Humphrey	5				1	65								1	9 75
Shiloh (B).....F. K. Patterson	2				1	33				1200		150		4	4 95
1st B., St. Pauls.....A. L. Boon	4					37		75 00			1500	120		3	4 95
Pleasant Grove.....M. Wright	9			3	2	185				3000		300		4	29 50
2nd New Light.....M. Wright	7				5	125				3000		300		3	18 75
1st New Light.....Geo. Williams	10		2		3									1	11 20
Swans Creek.....S. W. Justus	8			3						3000		250		2	7 25
Gray's Creek.....M. Wright	6				2	175						300		1	26 25
Pleasant View.....L. Jones	10					49		15 00				100		1	7 35
Cedar Creek.....J. H. Corbitt	4	4				55				1500		350		4	8 25
Flat Swamp.....L. A. Raeford	8	1		1	1	75	5 00	10 00		1000		150		3	7 50
Good Hope .....I. P. Pearsal														1	4 35
Mt. Olive														2 4	
China Grove.....E. J. F. Melvin	6			3	3	50								2	7 50
Savannah.....L. A. Raeford	5				2	120		59 00		1500		200			19 50
1st St. Matthew's..(2)—J. D. Walker	5				1	30				1200		100		1	4 50
Mt. Calvary.....Wamon Melvin	7		3	1	4	62		6 10	10 00	1000		170		4	9 30
New Bethlehem.....J. D. Walker	5					30								3	4 50
Dunn.....C. C. Crawford	14					83	50 00	75 00		20,000		500		1 3	12 45
Hamlet														All	
Clarkton—1st B.....W. T. Currie	9				1	65		5 00	10 00	2000		480		2 4	9 75
Abbottsburg.....J. F. Freeman	2				2	35									5 35
New Houe.....J. D. Walker	7	1				72						190			11 00
Pleasant Union.....J. M. Mallett	12	1		3	1	117	1 05	25 00			5000	390		2 4	15 00
1st B., E. Town.....S. W. Smith	4			1		22				1500		87 55		2	3 30
Kitchen Branch.....G. W. Burney				1		43				1000		190		2 4	6 45
Baptist Union.....J. L. Simpson	1					50			5 00	3500		180			2 50
Elm Grove.....Geo. Cogdell						16									2 40
Pleasant Hill.....F. K. Patterson	5				2	23				800					3 45
															3 00